

### State of daho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348.

DIRK KEMPTHORNE Governor KARL J. DREHER Director

March 5, 2002

Clayton Colthorp, Watermaster 755 Laurel Dr Mtn. Home, ID 83647

RE: Water District # 61A Canyon Creek

Dear Mr. Colthorp:

Your Watermaster Oath of Office has been received. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra
Western Region

Enclosure

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

STATE OF IDAHO )	OFFICIAL OATH
County of Elmore)	
I do solemnly swear (or Affirm) that I w	ill support the Constitution of the United States, the , specifically including the provision of Section will faithfully discharge all the duties of the office
of Watermaster of 61-A	according
to the best of my ability. So help me God.	
	Clayton D. Collturp Principal
AND SWORN to	before me this 4 day of March, 2002
AND CARRE	m o The
HOTA	Millon 1 . thall
NOTAD A Seal	Notary Public Bouse, Alsko
VBLIC *	Commission Expires 7-24-2007
I serve as Watermaster on a year-rou	and basis
PETITION FOR W	ATERMASTER'S SERVICES
TO: Idaho Department of Water Resour	rces Date: 4 7/msh 2002
Water District Name: Conyon	Cree H District No; 6/A
I the undersigned owner/manager of ditch(	s) or person controlling ditches in Water District f a watermaster for the reason that there is necessity
Date Watermaster is to start:	-02
If know, the date services of Watermaster	-02 are to terminate: $3-4-03$
They & Hostilon 1458 WA	husell As. 208 796-2770 GIA  Acoust LD- Telephone Water Right No.
Signature Address M	Acut to- Telephone Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	CLAYTON COLTHORP	RP d
WATERMASTER	of CANYON CREEK WATER DISTRICT	WATER DISTRICT for
THE 2002 IRRIGATION SEASON		or until his successor is appointed and qualified
under the provisions of Section 42-605	, Idaho Code, a	, Idaho Code, at such rate of compensation as established by

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 5TH

4a., of MARCH 2002 XXX

god Day